

STUDY OF THE UNITED STATES INSTITUTES

SUMMER 2024

APPLICATION FORM

**for SCHOLARS and SECONDARY EDUCATORS**

Application must be sent to **both** e-mail addresses:

**office@fulbright.sk****and** **contact\_bratislava@state.gov**

Select the SUSI Institute:

[ ] SUSI for Secondary Educators

[ ] SUSI for Scholars

Select the Theme of the SUSI Institute (if Secondary Educators):

[ ] Secondary Educators - Teachers

[ ] Secondary Educators - Administrators

Select the Theme of the SUSI Institute (if Scholars):

[ ] American Politics and Political Thought

[ ] Contemporary American Literature

[ ] Journalism and Media

[ ] U.S. Culture, Identity, and Society

[ ] U.S. Economics and Sustainable Development

[ ] U.S. Foreign Policy

1. CANDIDATE INFORMATION
2. **Full Name (**Please provide information exactly as it appears in your passport**):**

**Last Name:**         **Given Name:**

1. **Gender:**       (Female, Male, or Non-binary)

1. **Date of Birth (Month, Date, Year):**

1. **Birth City:**

1. **Birth Country:**

1. **Citizenship Primary:**        **Citizenship Secondary** (if applicable)**:**
2. **Country of Residence:**
3. **Candidates Contact Information**

**Street Address:**

**City:**

**Postal Code:**

**Country:**

**Phone Number:**       *Numbers only*

**E-mail Address:**

1. **Medical, Physical, Dietary or other Personal Considerations** (This will not affect candidate selection, but will enable the host institution to make any necessary accommodations. Please also indicate if you have any disability *(Blind or visual impairments, Deaf or hearing impairments, Learning disability, Physical disability, Psychiatric disability, Systemic Disability):*

*Please describe any pre-existing medical conditions, including any prescription you may be taking, or any other dietary or personal consideration:*

1. **Previous Experience in the United States:**

If yes, please list any previous travel for the purpose of tourism/vacation, conference, educational study, or previous ECA related grants. Provide dates/duration, purpose of visit(s), and location *(example: July 4 - 14, 2018, Tourism to Washington, D.C.****,*** *December 1-15, 2018, short term study abroad to NYC.)*

1. **Family Residing in the United States** (if applicable please include relation information, city and state)

CANDIDATE BACKGROUND

1. **Education**

Please list all earned degrees beginning with the most recent. (Each entry should include the following information: Degree Earned (Degrees should reflect the closest U.S. equivalent.), Year Awarded, Specialization, Institution (Example: Master's; 2019; International Relations; American University)

Degree Earned:       Year Awarded:       Specialization:       Institution:

Degree Earned:       Year Awarded:       Specialization:       Institution:

Degree Earned:       Year Awarded:       Specialization:       Institution:

**Additional Academic/Professional Training, Workshops:**

1. **Current Position, Employment:**

**Current Position/Job Title:**

**Institution Name:**

**Institution Address - City, Country:**

1. **Work History** *(Please limit your experience to 5 most recent jobs. Please specify if part-time):*

**Institution:**         **Employment dates:** from Month/Year        to       **Title/position:**

**Institution:**          **Employment dates:** from Month/Year        to       **Title/position:**

**Institution:**         **Employment dates:** from Month/Year        to       **Title/position:**

1. **Professional responsibilities**

Discuss your professional responsibilities in greater detail, including research interest, administrative responsibilities (ex. curriculum design), and/or other pertinent information not included in the section above)

1. **Current Courses Taught:**

*Include the Course title, Level of student (Ph.D., M.A., Undergraduate, Graduate, or Secondary School), number of classroom hours per semester, number of students, and the estimated percent of U.S. studies content:*

1. **Current Student Advising***- Advising is not the same as teaching. We are looking for number of students, their level, and hours the candidate spends providing assistance in helping students clarifying personal and career goals, and evaluating progress towards those goals. Please include Number of Students Advised Studying U.S. related topics; Level of Students (Secondary, Undergradute or Gradute); Hours per Student per Year.**The section can also include those that supervise PhD and graduate students:*

1. **Publications related to the Institute theme**(Please include whether the publication was a book, chapter, journal article, newspaper article, etc., year published, title and publisher in English, within last 5 years only**):**

1. **Active Memberships in Professional Association** (Please include title of position, organization.Limit to 3 most relevant**:**

1. **Other Leadership Positions Beyond Professional Duties** (Please provide the activity, title of position, organization, year started, year completed, and brief description of duties.

1. **Evidence of English Fluency:**

1. **Potential Outcomes:** *Please select any likely potential outcomes of this program in this institute:*

*Create New Course;* *Create New Degree Program;* *School Curriculum Redesign;* *National Curriculum Redesign; New Research Project;* *New Publication; Professional Promotion; Government or Ministry Policy; New Institutional Linkages;* *New Professional Organization;* *Raise Institutional Profile*

1. **Personal Statement -** As part of the SUSI application process, candidates should submit a personal statement about their background and goals. In up to 500 words, the candidate should address the following questions and any other pertinent information:
* Why are you interested in participating in the particular Institute you are applying to? Why are you the best candidate?
* Why is the theme of your selected institute important for Slovakia? If selected, what will you hope to bring back to Slovakia from your SUSI experience?
* How will you share and amplify what you have learned during the SUSI experience? What plans do you have to build upon the theme of your institute (for scholars) or incorporate more about the United States into your school (for secondary educators)?

1. **How did you learn about SUSI program?**

1. **Curriculum Vitae**

1. **Authorization to process personal data**

I hereby give my consent to the J. William Fulbright Commission for Educational Exchange in the Slovak Republic with its registered office at Panenská 29, 811 03 Bratislava, IČO: 31744729 (hereinafter referred to as the “Commission”), in accordance with the Act No. 18/2018 Coll. on the Protection of Personal Data as amended (hereinafter referred to as the “PPD Act”), and pursuant to Article 6 (1) letter (a) of GDPR Regulation, to process following personal data:

* + personal identification data, first name, last name, date and place of birth, age, gender, nationality, residence address, email address, telephone number, permits, information related to social and professional life, education, academic history, job titles, employment history, professional references, interviews, certifications, social status, marital status, religious beliefs (hereinafter referred to as “personal data”)

The Commission processes personal data for the following purposes:

* processing the Study of the U.S. Institutes application and the subsequent administration of the Programs

[ ]  I agree \*

[ ]  I do not agree \*

*\* Check your preferences in the appropriate box.*

I acknowledge that under the PPD Act I have the right to:

* withdraw my consent with the processing of personal data at any time by sending an e-mail or a letter to the Commission's contact details listed below;
* request the Commission to provide me with the access to these data for the purpose of inspection and/or correction;
* delete all personal data processed if no longer needed for the purpose for which they were provided;
* request the Commission for any clarification regarding the processing of my personal data;
* contact the Commission or the Office for Personal Data Protection of the Slovak Republic, Hraničná 12, 820 07 Bratislava, email: statny.dozor@pdp.gov.sk, in case of doubt about the compliance with the obligations related to the processing of personal data.

Name: 

Place and date: 

*Deadline for submitting application is* ***November 20, 2023****. Please submit your application in word format to****both****Fulbright Commission and U.S. Embassy email addresses at:*

*office@fulbright.sk****and****contact\_bratislava@state.gov*